SERIES GRAPHIC w/email

Mike Tyson quote

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For every invitation from God, there will be opposition.

I Peter 4:10,12

Just as each one has received a gift, use it to <u>serve others</u>, as good stewards of the varied grace of God ... ¹² Dear friends, <u>don't be surprised</u> when the <u>fiery ordeal</u> comes among you to test you, as if something <u>unusual</u> were happening to you.

Jeremiah 20:1-2

Pashhur the priest, the ... chief official in the temple of the Lord, heard Jeremiah prophesying these things. ² So Pashhur had the prophet Jeremiah beaten and put him in the stocks at the Upper Benjamin Gate in the Lord's temple.

{all together on one slide}

Tools of the Opposition:

- People ("they ...")
- Popularity
- Physical injury
- Appearance (shame; condemnation)

I John 2:16 (ESV)

For all that is in the world—the desires of the flesh (*pleasure & protection*) and the desires of the eyes (*appearance*) and pride of life (*achievements; possessions*)—is <u>not</u> <u>from the Father</u> but is from the world.

Opposition does not work by coercion but by suggestion.

We entertain the "thought" \rightarrow Our interpretation vs. God's revelation

Goal of Opposition = quit or compromise.

Jeremiah 20:3-4

The next day, when Pashhur released Jeremiah from the stocks, Jeremiah said to him, "The Lord does not call you Pashhur, but Terror Is on Every Side, ⁴ for <u>this is what</u> <u>the Lord says</u>, 'I am about to make you a terror to both yourself and those you love. They will fall by the sword of their enemies before your very eyes. I will hand Judah over to the king of Babylon ...

Proverbs 24:10

If you faint in the day of adversity, your strength is small.

Jeremiah 20:7-8

You deceived me, Lord, and I was deceived. You seized me and prevailed. I am a <u>laughingstock</u> all the time; everyone ridicules me. ⁸ For whenever I speak, I cry out, I proclaim, "Violence and destruction!" so the word of the Lord has become my constant <u>disgrace and derision</u>.

{come up one line at a time} Jeremiah prays (x7 in the book) ...

with ruthless, even irreverent honesty.

{one slide; all together} God knows what's going on. God works with whatever we bring to Him.

→ First Commandment is always, "COME!"

Jeremiah 20:9

I say, "I won't mention Him or speak any longer in His name." But His message becomes a <u>fire burning in my heart,</u> shut up in my bones. I become tired of holding it in, and I cannot prevail.

For God to do something **THROUGH** us (*public*), He must first and continually do something **IN** us (*private; personal; prayer*).

What is God doing <u>TO</u> us <u>IN</u> prayer?

Jeremiah 15:15-16,18

You know, Lord; remember me and take note of me. Avenge me against my persecutors.

In your patience, don't take me away. Know that I suffer disgrace for Your honor. ¹⁶ Your words were found, and I ate them. Your words became a delight to me and the <u>joy of my heart</u>, for I bear Your name, Lord God of Armies ... ¹⁸ Why has my pain become unending, my wound incurable, refusing to be healed? You truly have become like <u>a mirage to me</u>— water that is not reliable.

Recognition: the need to be with God in the midst of our reality.

Acknowledgement: our interpretation of reality might not be aligned with God

<u>Jeremiah 15:19a</u>

Therefore, this is what the Lord says ...

Prayer does not end when we are done talking because God is not merely our audience, He is also our partner and our Potter.

Jeremiah 15:19b

... If you return, I will take you back; you will stand in My presence.

With God through prayer, we do not/cannot remain the same.

{one slide} Our part: be honest and personal God's part: revive us

God feels our pain but does not indulge our self-pity.

1) <u>Return</u> to God (in unreserved trust).

If we do not live with unreserved trust in God:

- Trust the illusion of control
- Live cautiously (and/or comfortably) = avoid the race

Jeremiah 15:19

...And if you <u>speak noble words</u>, rather than worthless ones, you will be <u>My spokesman</u>. It is they who must return to you; you must not return to them.

2) <u>Re-establish</u> priorities.

Setting priorities has to be redone ... a lot.

Jeremiah 15:20

Then <u>I will make you</u> a fortified wall of bronze to this people. They will fight against you but will not overcome you, for <u>I am with you</u> to save you and rescue you. This is the Lord's declaration.

3) Renewal: restored, revived, running!

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