RLC graphic

Matthew 7:24-29

"Therefore, everyone who hears these words of Mine and acts on them will be like a wise man who built his house on the rock ... 28 When Jesus had finished saying these things, the crowds were astonished at His teaching, 29 because He was teaching ... like One who had authority ...

{First slide comes up; then bullet points come up separately}

DIFFICULT YOKE: Our PAINFUL past

- Hurt; disappointed; let down; wounded
- Self-pity; bitterness; resentment
- Revenge? Get even?
- Shame; regret; embarrassed

The **calling** ahead of us is greater than the **offenses** that are behind us.

Matthew 6:15 (CSB)

But if you don't forgive others, your Father will not forgive your offenses.

Colossians 2:13-14 (JB Ph)

God has now made [you] to share in the very life of Christ! He has forgiven you all your sins: Christ has utterly wiped out the damning evidence of broken laws and commandments which always hung over our heads, and has completely annulled it by nailing it over His own head on the cross.

{bullet points come up one at a time}

Forgiving feels *harder* than holding onto a grudge, pain, regret, and/or shame.

- We naturally limit grace.
- We have "justice" concerns.
- We fear a sequel.
- We confuse forgiveness and reconciliation.
- We have integrated "it" into our identity.

Matthew 18:21

Then Peter approached Him and asked, "Lord, how many times must I forgive my brother or sister who sins against me? As many as seven times?"

Matthew 18:22-23a

"I tell you, not as many as seven," Jesus replied, "but seventy times seven."

23 "For this reason, the kingdom of heaven can be compared to a king who wanted to settle accounts with his servants.

{Same as from Part 3 of *Different*}

IMAGE OF 2 CIRCLES; KINGDOMs

How "accounts" are settled (~forgiveness) in the Kingdom is different than how they are handled outside the Kingdom.

Matthew 18:24-27

When he began to settle accounts, one who owed <u>ten thousand</u> talents was brought before him. ²⁵ Since he did not have the money to pay it back, his master commanded that he, his wife, his children, and everything he had be sold to pay the debt. ²⁶ "At this, the servant fell facedown before him and said, 'Be <u>patient</u> with me, and I will pay you everything.' ²⁷ Then the master of that servant had <u>compassion</u>, <u>released him</u>, and forgave him the loan.

{come up one at a time}

Points of Emphasis:

- Compassion
- Unilateral action
- Total forgiveness (no limits!)

Colossians 2:13-14 (JB Ph)

God has now made [you] to share <u>in</u> the very life of Christ! He has <u>forgiven you</u> all your sins: Christ has <u>utterly wiped out</u> the damning evidence of broken laws and commandments which always hung over our heads, and has <u>completely annulled</u> it by nailing it over His own head on the cross.

Matthew 18:28-31

"That servant went out and found one of his fellow servants who owed him <u>a hundred</u> denarii. He grabbed him, started choking him, and said, 'Pay what you owe!'

²⁹ "At this, his fellow servant fell down and began begging him, 'Be patient with me, and I will pay you back.' ³⁰ But he <u>wasn't willing</u>. Instead, he went and threw him into prison until he could pay what was owed. ³¹ When the other servants saw what had taken place, they were deeply distressed and went and reported to their master everything that had happened.

{come up one at a time}

Points of Emphasis:

- Our debt to God >>> any debt owed to us = insignificant in comparison
- "wasn't willing" = conscious choice to harden his 'heart'

Shows indifference

Matthew 18:32-34

Then, after he had summoned him, his master said to him, 'You wicked servant! I forgave you all that debt because you begged me. ³³ Shouldn't you also have had mercy on your fellow servant, as I had mercy on you?' ³⁴ And because he was angry, his master handed him over to the jailers to be tortured until he could pay everything that was owed.

The servant viewed the debt-debtor issue not as <u>relational</u> but <u>transactional</u>; therefore, he was never <u>transformed</u>.

Matthew 18:35

So also my heavenly Father will do to you unless every one of you forgives his brother or sister from your heart."

SOUL DIAGRAM (DALLAS WILLARD)

SAME AS LAST WEEK

--make sure this is very clear.

https://i.pinimg.com/736x/9b/ab/9a/9bab9adca94985e2f3ec24dd68c60567.jpg

The willingness and ability to show mercy, give grace, and extend forgiveness are evidence of citizenship in the Kingdom, not requirements.

{come up one at a time}

Receiving Complete & Total Forgiveness:

- Reject the "good" person myth ...
- Recognize God as the only rightful judge ...
- Humble yourself and receive His forgiveness, verdict, and life!
- Never get over it!!

Be more familiar with <u>our own sinfulness</u> and the cost of our own <u>salvation</u> than the <u>shortcomings</u> of others.

The joy of being totally forgiven, eternally loved, & part of the Kingdom >>> pain of being sinned against.

{come up one at a time}

Forgiving Others:

- Resist <u>revenge</u> & release (vs. rehearse) <u>hurt & resentment</u>
- Refuse to celebrate (or wish for) their misfortune
- Reciprocate God's grace to them
 - Protect their dignity; do not speak ill or spread negativity
 - o Bless them if possible
- Receive empathy from the Lord

Colossians 3:13 (TLB)
Be gentle and ready to forgive; never hold grudges.
Remember, the Lord forgave you, so you must forgive others.